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Case: 19-30088 Doc# 12129-2

## UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF CALIFORNIA

IN RE:

PG&E Corporation and Pacific Gas and Electric Company

CASE NO: 19-30088

## DECLARATION OF MAILING CERTIFICATE OF SERVICE

Chapter: 11

Judge: Hon. Dennis Montali

On 4/8/2022, I did cause a copy of the following documents, described below,

CALIFORNIA DEPARTMENT OF WATER RESOURCES' REPLY TO PG&E'S MEMORANDUM REGARDING DEPARTMENT OF WATER RESOURCES' CLAIM NO. 78104 AND FURTHER BRIEFING OF ISSUES; REQUEST FOR ORDER STAYING ARBITRATION

DECLARATION OF DANETTE E. VALDEZ IN SUPPORT OF CALIFORNIA DEPARTMENT OF WATER RESOURCES' REPLY TO PG&E'S MEMORANDUM RE: THE DEPARTMENT OF WATER RESOURCES' CLAIM NO. 78104 AND FURTHER BRIEFING OF ISSUES; REQUEST FOR ORDER STAYING ARBITRATION

to be served for delivery by the United States Postal Service, via First Class United States Mail, postage prepaid, with sufficient postage thereon to the parties listed on the mailing list exhibit, a copy of which is attached hereto and incorporated as if fully set forth herein.

I caused these documents to be served by utilizing the services of BK Attorney Services, LLC d/b/a certificateofservice. com, an Approved Bankruptcy Notice Provider authorized by the United States Courts Administrative Office, pursuant to Fed.R.Bankr.P. 9001(9) and 2002(g)(4). A copy of the declaration of service is attached hereto and incorporated as if fully set forth herein.

Parties who are participants in the Courts Electronic Noticing System ("NEF"), if any, were denoted as having been served electronically with the documents described herein per the ECF/PACER system.

DATED: 4/8/2022

<u>/s/ Paul J. Pascuzzi</u>

Paul J. Pascuzzi 148810

Attorney at Law

Felderstein Fitzgerald Willoughby Pascuzzi & Rios LLP

500 Capitol Mall, Suite 2250

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## UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF CALIFORNIA

IN RE:

PG&E Corporation and Pacific Gas and Electric Company

CASE NO: 19-30088

CERTIFICATE OF SERVICE DECLARATION OF MAILING

Chapter: 11

Judge: Hon. Dennis Montali

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were deposited for delivery by the United States Postal Service, via First Class United States Mail, postage prepaid, with sufficient postage thereon to the parties listed on the mailing list exhibit, a copy of which is attached hereto and incorporated as if fully set forth herein.

The undersigned does hereby declare under penalty of perjury of the laws of the United States that I have served the above referenced document(s) on the mailing list attached hereto in the manner shown and prepared the Declaration of Certificate of Service and that it is true and correct to the best of my knowledge, information, and belief.

DATED: 4/8/2022

Jay S. Jump

BK Attorney Services, LLC

d/b/a certificateofservice.com, for

Paul J. Pascuzzi

Felderstein Fitzgerald Willoughby Pascuzzi & Rios LLP

500 Capitol Mall, Suite 2250

Sacramento, CA 95814

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PARTIES DESIGNATED AS "EXCLUDE" WERE NOT SERVED VIA USPS FIRST CLASS MAIL (D)=DUPLICATE ADDRESS PARTIES WITH A '+' AND DESIGNATED AS "CM/ECF E-SERVICE" RECEIVED ELECTRONIC NOTICE THROUGH THE CM/ECF SYSTEM

MR. TONY ZIMMER ASSISTANT GENERAL MANAGER POWER MANAGEMENT NORTHERN CALIFORNIA POWER AGENCY 651 COMMERCE DRIVE ROSEVILLE CA 95678

MR. JOHN ROUKEMA
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